

AMENDED CAMPAIGN FINANCE

FOR OFFICE USE ONLY

STATE OF ARIZONA POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

RECEIVED JUL 0 7 2008

1. THE COMMITTEE	TO ELECT MATT CO	OK SUPERVISOR, C	POCHISE COUNTY DIST 2	
822-D Pac	۸ م	POBox	<i>703</i>	
Address BISBEE	<i>856.0</i> 3	COCHISE	(520) 432-1558	,
City 2. <i>N</i> /A	Zip Code	County	Phone #	3.1D#C-2008-13
Sponsoring Organization (If MATTHEWA)	applicable) Cook-Super	UISOR, COCH	ISE COUNTY DI	STRICT 2
Name of Candidate and Offic	ce Sought (If applicable)	<i>,</i>		Primary Election: September 2, 2008 General Election: November 4, 2008

Email Address Fax#

4.	REP	ORTING PERIOD (Please Check Appropriate Box)	DUE BETWEEN
a.		JANUARY 31 ST REPORT- For Period of November 28, 2006 through December 31, 2007	January 1, 2008 and January 31, 2008
ъ.	V	JUNE 30 TH REPORT- For Period of January 1, 2008 through May 31, 2008	June 1, 2008 and June 30, 2008
Ç.		PRE-PRIMARY ELECTION REPORT- For Period of June 1, 2008 through August 13, 2008	August 14, 2008 and August 21, 2008
d.		POST-PRIMARY ELECTION REPORT- For Period of August 14, 2008 through September 22, 2008	September 23, 2008 and October 2, 2008
e.		PRE-GENERAL ELECTION REPORT- For Period of September 23, 2008 through October 15, 2008	October 16, 2008 and October 23, 2008
f.		POST-GENERAL ELECTION REPORT- For Period of October 16, 2008 through November 24, 2008	November 25, 2008 and December 4, 2008

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b.	Cash on Hand at the Beginning of this Reporting Period	0	
5c.	Total Receipts (from corresponding columns on Detailed Summary Page, line 8)	645.43	645.43
5d.	Subtotal' (add lines b and c for column A and add lines a and c for column b)	645.43	645.43
6a.	Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) {Do not add or subtract this line from the other lines}		0
6b.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	176.93	176.93
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	468.50	468,50

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

PAGE 2

1. Committee Name THE COMMITTEE TO ELECT MATT Cook SUPERVISOR, COCHISE COUNTY DISTRICT G

County 2 2.10# C2008 - 13

3. Report covering period o

JANUARY 1,2008 - JUNE 30,2008

=		Column A	Column B
	RECEIPTS	This Period	Campaign to Date
4.	Contributions other than loans and in-kind:	11/00 8	6 100 00
(a)	Individuals - more than \$25 (Total from Schedule A)	# 100 E	\$ 100 00
(b)	Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c)	Political Committees (Total from Schedule B)	0	0 00
(ď)	Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$1000	\$ 10000
(e)	Refund of contributions (Total from Schedule F-2)	#1000	<i>O</i>
(f)	Total Contributions Other than Loans and in-kind [subtract 4(e) from 4(d)]	6700 -	\$10000
5.	(a) Loans made or guaranteed by candidate (Total from Schedule C)	# 545 43	8546 43
	(b) All other loans (Total from Schedule C-1)		4 - 43
	(c) Total Loans [add 5(a) and 5(b)]	\$ 545 43	\$ 545 <u>#3</u>
6.	In-kind contributions (Total from Schedule E)	0	
7.	Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0 0 1 5 4 2
8.	Total Receipts [add 4(f), 5(c), 6, and 7]	\$ 645 43	\$ 645 43

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of in-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$176.93	<i>\$ 176,93</i>
0	0
0	0
C	0
	ļ
-	-
	1
0	0
0	0
\$176 73	8176 73
0	0
\$176 73	\$ 176 33
_ _	_

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance	e report and to the best of my knowledge and bellef it is true
and complete.	
JENNIFER "GINGER" RYAN	
Type or Print Name of Treasurer	
THE COOK A.S.	7/9/08
Signature of Treasurer or Candidate or Designating Individual	Date
engination of transmit or agreement to	

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

COCHISE COUNTY

D#C2008-13

1. Committee Name THE COMMITTEE TO ELECT MATT COOK SUPERVISOR DIST. 2

3. Report covering period from <u>JANUARY 1, 2008</u> thru <u>JUNE 36, 2008</u>

4,	CONTRIBUTIONS	DATE	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN TO
''	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	RECEIVED	PERIOD	DATE
а	Name JENNIFERL-GINGER RYAN Street Address	1/15/08	\$ 10000	\$ 10000
	822-D PACE AVE			
	BISBEE, AZ 85603 Occupation Employer C.E.O., CHIRICAHUR COMMUNITY HEALTH CENTERS			
-	Name	<u> </u>	<u> </u>	<u>. </u>
]		
	Street Address			
	City State Zip	ŀ		
	Occupation Employer			
c ·	Name			
	Street Address			
	City State Zip			
	Occupation Employer			
d ·	Name			
	Street Address			
	City State Zip			
	Occupation Employer			
9	Name			
	Street Address			
	City State Zip	.		
P	Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Une 4(a), Column A]		\$10000	\$10000

*if contributions of \$25 or less ære listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Schedule A Page __/_ of _/_

CANDIDATE LOANS

Description

SCHEDULEC

1. Committee Name THE COMMITTEE TO ELECT MATT COOK SUPERVISOR COCHECCOUNTY thru JUNE 30,2008 JANUARY 1, 2008 3. Report covering period from CUMULATIVE DATE AMOUNT LOANS MADE OR GUARANTEED BY CANDIDATE TOTAL THIS RECEIVED RECEIVED THIS PERIOD CAMPAIGN TO DATE NAME, ADDRESS, FROM WHOM RECEIVED 4a Last Initial 1 ATTHEW 1/1/08 THROUGH \$545.43 \$545.43 6/30/08 Street Address Description FUNDS Street Address Zip Çity State Description First Initial c Last Street Address State Zip City Description d Last First Initial Street Address State City Zlp Description First Initial Last Street Address State Zip

ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If lest page

of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)

Schedule C Page _____ of ____ revised 4/2003

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name THE Committee TO ELECT MATT COOK SUPERVISOR COCHISE CO. DIST 2 COOR - 13

thru JUNE 30, 2008 JANUARY 1, 2008 3. Report covering period from

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
<u> 4.</u>	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	Da EKBITOKE
a	Street Address	1/24/08	32.00
	City B / S B 6 6 A Z State Zip 8 56 0 3 Description of Items or Services Purchased C A F C K & N D E X	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Ь	Name STAPLES		<u> </u>
	Street Address 42 99 E HWV90	1/20/08	62.05
	City Scan A VIST-A AZ 85635 Description of Items or Services Purchased	2/03/08	9.16 8.58 33.42
Ш	CLIPBOARDS, AUTOMATIC STAMPI	6/26/08	3 3 7 2
C	Street Address 1415 1464604 LANE	1/22/08	100
	City BISBEC A State Zip 85603 Description of items or Services Purchased		
	BOAND OF SUPERVISOR'S MAR		
ď	Name COCHISE COUNTY HEALTH DEPT. Street Address	1/22/08	1.32 5.6 0
	City BLOG AZ State Zip 85603 Percention of Items or Services Purchased	218/08	3.00 9.00
	PERSONAL COPIES FOR CAMPAIGE	6/29/08	2.80
8	Name		
	Street Address		
	City State Zip		
	Description of Items or Services Purchased		
	Name		
į	Street Address		
Ī	City State Zip		
1	Description of Items or Services Purchased		
	NTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer Summary Page Line 9, Column A]	total to Detailed	\$1 76.93
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